

Shamrocks' By The Sea Irish Festival

2024 Food Vendor Application

Seaside Park Marina Green

809 NW Central Ave, Seaside Park, NJ 08752

Sponsored by:

The Ocean County St. Patrick's Day Parade Committee

Saturday September 28th: 12 Noon TO 6 P.M.

Vendor/Company Name: _____

Address: _____

Phone: _____

Email/Website: _____

Services or Items sold _____

NO APPLICATIONS WILL BE ACCEPTED THE DAY OF THE FESTIVAL.

No spots will be held without payment.

A Check must accompany this application.

Make Checks Payable to: O.C. St. Patrick's Day Parade

Mail Checks & applications to: 2607 Grassy Hollow Dr., Toms River, N.J. 08755

1. I request authorization to be a **FOOD VENDOR** at the above festival date with a **FEE OF \$250.00**
2. Applications received after September 15th will be surcharged \$50. **ALL FEES ARE NON-REFUNDABLE.**
(Weather is beyond our control, the festival may proceed during inclement weather and the Committee reserves the right to designate a rain date as late as the morning of the Festival.)

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3. Vendor locations will be designated by the Committee. Each location will be 10' frontage & 10' depth.
4. It is agreed and understood by Vendor that receipt of this document becomes a contract between the Vendor and The Ocean County St. Patrick's Day Parade Committee. As we strive to limit duplication of similar types of food, all application received will be approved as first received thus first approved. Some duplication will occur and no exclusivity prevails.
5. Alcoholic beverages may not be sold or distributed as per State Law. Vendors, who disregard this will be closed. All Vendors, including food Vendors, shall comply with any and all state and local laws, rules and regulations.
6. Vendors will provide their own: Tents and tables. No electricity will be provided to vendors.
7. Vendors will be directed to their designated locations and will place goods within designated location. Vendors will accept locations as assigned display racks or self-supporting boards/structures that fit in their assigned area. No merchandise will be placed in the aisles.
8. Displays are to be arranged so as not to block adjoining booths and pathways. Tables must be covered with table coverings to the floor.
9. The Ocean County St. Patrick's Day Parade Committee reserves the right, to refuse or remove any Vendor which it deems, at its sole discretion, to detract from the desired image, theme and/or dignity of the festival or to be causing disruption or interference of any kind during the festival.
10. Vendors assume any and all responsibility/liability for the safety of their employees, invitees, merchandise and displays against any loss or damage including but not limited to fire, theft, accident and/or act of nature. Each vendor must provide a representative to be always on hand for the sale of their merchandise.
11. Each Vendor hereby expressly agrees to indemnify and holds harmless The Ocean County St. Patrick's Day Parade Committee and its representatives from and against any and all suits, damages, or losses to persons or property occasioned by any act, omission, neglect or wrongdoing by the Vendor its employees, agents or invitees.

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12. Any vendors arriving or setting up on Friday evening do so at their own risk. They must call ahead for proper placement and not leave vehicles and displays in festival area. If they set up in the incorrect location, they will be required to move to their designated location.
13. Storage of all extra merchandise, cartons and containers must be out of sight. We are expecting all of our vendors to present their wares in a professional manner with your name clearly displayed.
14. Vendor set up is prior to 10 A.M. Vendors arriving after 11 A.M. will not be admitted and fees will not be returned.
15. Trash Removal, all vendors must bring all trash at the end of the day to the proper trash receptacles.

Vendor entrance located at 807 NW Central Ave, Seaside Park, NJ 08752

Festival Chair, Patrick Jockel: Contact Phone, (609) 489-9221; Email; patrickaoh@hotmail.com

Acknowledged & Agreed

Vendor Signature: _____ Date: _____ 2024